THE TIMES-VIRGINIAN
PUBLISHED EVERY THURSDAY
IN THE HEART OF VIRGINIA'S DARK TOBACCO BELT
Appomattox, Virginia 24522
ESTABLISHED IN 1892

W. Lloyd Vaughan ..... Publisher and Editor
Beck Hudson ..... News Editor

Entered as second-class matter at the Post Office at Appomattox, Virginia, under the Act of Congress of March 3, 1879.

Address all correspondence to **The Times-Virginian**, Appomattox, Virginia 24522

Subscription rates: $5.00 a year in Amherst, Appomattox, Buckingham, Campbell, Charlotte, Nelson and Prince Edward Counties, elsewhere $6.00, payable in advance.
Member: Virginia Press Association

Single Copy 15 cents

Letter To The Editor

I want to thank your paper for the fine coverage you gave us on the alumni football game. The game was a big success and I want to thank the alumni who played an excellent football game where there was plenty of good tackling, blocking and running.

The alumni football players displayed excellent sportsmanship during the game and after the game there were only a few penalties in the game.

I am looking forward to another game next year plus I would like to see this idea expanded into an alumni weekend, with supper, dance, etc.

The Athletic Department appreciates the $1200.00 raised to buy equipment.

Coach Gordon Bragg

"Winnie-The-Pooh" To Visit Historic Railroad Festival

A big attraction for the children at our third annual "Historic Railroad Festival" will be the popular "Winnie-the-Pooh" bear, a registered trademark and copyright of Walt Disney Productions. There are seven "Winnie-the-Pooh's" that are owned by Sears, Roebuck and Company, Inc. and Walt Disney Production to be loaned throughout the nation exclusively for the entertainment of children in the Sears department stores and various festivities. Winnie-the-Pooh was secured by the Appomattox Junior Woman's Club in co-operation with Sears Roebuck and Co. of Lynchburg.

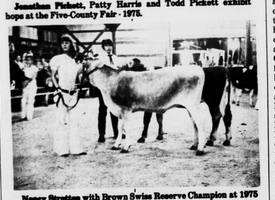
Winnie-the-Pooh is allowed only one annual visit to the Sears Lynchburg Store which was in July of this year. While in Lynchburg, he visited the children's ward in the two local hospitals, Lynchburg training School and hospital, various nurseries, and the children's department in the Lynchburg Sears Store. For this reason, we should be proud to have "Winnie-the-Pooh" back so soon to this area to join in our Historic Railroad Festival.

He will make his first appearance in our parade at 10 a.m. Saturday; thereafter, during the festival he will be on Main Street to entertain the young people.

So, Mom and Dad bring the whole family out for two days of historical education, musical entertainment, fun and recreation for the children, and much, much more.

OFFICE SUPPLIES: You'll find a lot of those hard to find items among our selection of Office Supplies on display in our office. Come in and take a look! **Times-Virginian**, 352-8215. Phone 9-11-tf

Jonathon Pickett, Patty Harris and Todd Pickett exhibit hops at the Five-County Fair - 1975.



Nancy Stratton with Brown Swiss Reserve Champion at 1975 Five-County Fair.

Brenda Robinson exhibits Grand Champion Market Hog at 1975 Five-County Fair.

4-Hers Win

Last week, Appomattox 4-Hers exhibited six champion animals and Five Reserve Champions in the Livestock Division at the Five County Fair. Including among the top winners were Wendy and Becky MacIntosh who showed the Champion and Reserve Champion Angus heifers respectively, Nancy Stratton who exhibited the Champion crossbred heifer in addition to the Champion and Reserve Champion and Reserve Champion Charolais heifers respectively. Virginia Robinson who showed the Champion Market Hog and her sister Brenda who exhibited the Reserve Champion Market Hog; and James Christian whose open gilt was named Champion Gilt and Glen Clowdis who exhibited the Reserve Champion Gilt.

In addition to the above top winners; the following 4-Hers exhibited livestock in the 1975 Five County Fair and received ribbons and cash prizes: **Angus Heifers** - Darryl MacIntosh, Sharon Bryant, Dorene Anderson and Andy Anderson; **Holstein Heifers** - Donna Robinson and Beverly Coleman; **Hereford Heifers** - Patty Harris; **Feeder Pigs** - Glen Clowdis; **Open Gilts** - Robert Dyess, Todd Pickett; **market Hogs** - Todd Pickett, Jonathan Pickett, David Robinson, Robert Dyess, James Christian, Patty Harris, Glen Clowdis, and **Junior Boars** - Jonathan Pickett.

In special classes for fitting and showing in Beef Cattle, Becky MacIntosh placed first in each class while her sister, Wendy, placed 2nd in the fitting and showing classes. Dorene Anderson was third in fitting and showmanship was fourth while Andy Anderson placed fifth in fitting.

In the Dairy Cattle division, Nancy Stratton placed 1st and second with her Brown Swiss heifers in the fitting class.

Appomattox 4-Hers exhibited a total of 22 hogs and 15 calves in the 1975 Five County Fair.

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The Pastor Speaks

More About Promises

God has given His people many great and precious promises, they are found in Holy Scripture, and it is our eternal loss if we do not take advantage of them. Christiana, of course, find the promises of God in Jesus Christ. To enjoy these blessings, these promises, we must stand in the relationship of faith in Jesus Christ to have the right to stand on the promises of God. We experience life in the past, the present, and the future. God's promises cover all of life. For the past, God's promise is forgiveness of sins when we confess these sins, repent of them, and turn to the Lord Jesus Christ for cleansing and reconciliation to God which Jesus has made possible by His death and Resurrection from the dead. Also, the Lord has promised us eternal life through Jesus Christ. Our faith in Christ who has overcome death assures us life everlasting and we are not to worry about the future or the past. In Christ, they are taken care of. But what of the present? How about right now, living every day? Most of us need help today, to cope with life, the have help in the here and now of life. God has made still another promise through Jesus Christ. Jesus promised His followers that He would not leave them without help, comfort, strength, power, and an abiding presence. So the Father God and the Son, Jesus, sent forth the Holy Spirit at Pentecost to be with us forever. In other words, the Holy Spirit comes to make the life and teachings and the message of God through Jesus Christ universal, for all people, for all times, in all places. The Holy Spirit, then, the promised gift, is with us, God is with us for guidance for comfort, and for strength. He is called alongside to help, He is within us, the living God makes Himself available to believers to teach us, to guide us into all truth, to correct us when we are wrong, to be with us to help us cope with life in the now. He is the promised Helper. What a wonderful promise . . . "God's love has been poured into our hearts by the Holy Spirit which has been given to us . . ." Romans 5:5.

For ever! Oh, not for a day!
He keepeth His promise for ever!
To all who believe, to all who obey,
He keepeth His promise for ever!

Henry E. Riley, Jr.,
Memorial United Methodist

The Sunday School Lesson

Comments by Herbert C. Bradshaw

Lesson For September 21, 1975

MY BROTHER'S BROTHER
Scripture: Genesis 4

If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 1 John 4:20

The Scriptural background for this week's International Sunday School lesson, the account of the brothers, Cain and Abel, shows both the good influence of the heritage of man's fellowship with his Creator in his state of innocence and the evil effect of man's disobedience to God. Cain and Abel sought fellowship with God through sacrifices and offerings, apparently to express thanksgiving in worship. But because Abel's sacrifice was pleasing to God and Cain's was not, Cain became angry with Abel and killed him.

Just why Abel's sacrifice was pleasing to God and Cain's was not is not made clear in the account. The implication is that Abel made his in a right spirit and from right motives and Cain did not. The tradition in Israel as expressed in the Letter to the Hebrews, "By faith Abel offered to God a more acceptable sacrifice than Cain," suggests that Abel offered his sacrifice in faith and Cain did not. The content of the sacrifice was hardly the issue, for in the sacrificial ritual of Israel, given by God's instruction, the meal offering, of grain, could be a sacrifice independent of the animal sacrifice, which, however, was necessary for atonement. The clear teaching of Scripture is that God accepts what a person has when it is offered to Him in dedication and without reservation, and uses and blesses it.

Rivalry between Cain and Abel apparently antedated the sacrifice. As "a tiller of the ground," Cain wanted private ownership of land, on which he could cultivate his crops undisturbed by others. As "a keeper of sheep," Abel wanted land open and free for pasturage. Thus we find economic rivalry between conflicting interests developing early in human experience. Over the years it has been a source of conflict between people and groups of people and a source of war between states and nations. Cain's anger toward and jealousy of Abel in consequence of the sacrifice experience has its counterparts throughout human history in religious rivalries, conflicts, and wars. Thus the story of Cain and Abel is a parable of the continuing bitterness among men which arises from the conflict of economic interests and rivalry in religion. Their brotherhood symbolizes the brotherhood of all mankind in its descent from a common source, and their conflict is a parable of the continuing conflict among brothers.

This ancient story has another contemporary application. Perhaps the hardest test of the believer's Christianity is how well he gets along with the people with whom he comes into frequent contact. It is easier to love someone on the other side of the world or people in distant regions whom we are not likely ever to see than it is to love the person who lives nearby who is an economic rival or with whom one disagrees over politics or religion or who simply rubs us the wrong way. John put the matter in perspective when he wrote, "he who does not love his brother whom he has seen, cannot love God whom he has not seen." We can see the application to Cain and Abel. We need to see its application to ourselves as we live in our communities with one another.

God saw Cain's anger and jealousy and warned him of the danger he was in. He also showed Cain the right way to deal with his problem: "if you do well, will you not be accepted?" In other words, do not feed anger by conceptrating on it, but rather correct the condition in one's life and experience which makes for anger. Cain was angry with Abel for doing well; he could

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Evergreen

The Pamplin United Methodist Charge Bible Study will be at the Piney Ridge Methodist Church Sunday, Sept. 21, at 7:30 p.m.

The Men's Club of the Pamplin United Methodist Charge will have a Brunswick Stew at the Pamplin Fire Station Sat., Sept. 20, beginning at 5 p.m.

The Ruritan Club will meet at the Evergreen Community Center Thurs., Sept. 18, at 7 p.m.

The Crusaders for Christ Sunday School Class of Evergreen Baptist Church will meet with Mrs. Ned Shorter Monday, Sept. 22, 7:30 p.m.

Mr. Zack Cheatham is a patient in Lynchburg General Hospital.

Mrs. Juanita Rickmond is a patient in Virginia Baptist Hospital.

Mr. Frank Hall and family, of Pineville, Ky., visited Rev. and Mrs. Edmond Terry Sunday afternoon.

Mr. and Mrs. Wiley Richardson, Mr. Garland Mayberry of Lynchburg, and Mrs. Jessie Carwile were dinner guests Sunday of Mrs. J. Mott Harvey.

The Singing Christian Men's Quartet of Evergreen Baptist Church sang at the Centenary United Methodist Church, Madisonville, Sunday evening.

Mr. and Mrs. Melvin Grishaw and daughters, Martha and Carolyn, and Mrs. Beatrice Garrett were visiting relatives in Roanoke Sunday.

PRIMARY MENU

Mon., Sept. 22 - Hot dog on bun, buttered corn, slaw, brownie, milk.

Tues., Sept. 23 - Peanut butter & jelly sandwich, potatoes & gravy, green peas, fruit, milk.

Wed., Sept. 24 - Sausage pattie, apple sauce, string beans, chocolate pudding, milk, rolls, butter.

Thurs., Sept. 25 - Hamburger on bun, lettuce & tomato salad, cabbage, jello & topping, milk.

Fri., Sept. 26 - Fish sticks, macaroni & cheese, mixed greens, rolls & butter, ice cream, milk.

Jordan News

The Ladies Club will meet Saturday night at 7:30 p.m.

On the first Sunday night in October there will be a special musical program here at 7:30 p.m.

On the second Sunday night in October the Community Singers of Halifax will be singing here at 7 p.m.

Visiting in the home of Mr. and Mrs. Corey Austin last week was his brother, Rev. Austin of Toledo, Ohio. Also he visited with his nephew and wife, Deacon and Mrs. Cris Austin.

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Carrots
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